Estadísticas

NOVIMBRE, DICIEMBRE 2021 – ENERO 2022

Instituto de Legalización de la Propiedad



**Estadísticas**

**NOVIEMBRE, DICIEMBRE 2021-ENERO 2022**

|  |  |  |
| --- | --- | --- |
| Indicador | |  |
| Diagnóstico de Campo / Ficha Jurídica | 316 | Lotes |
| Aprobación Técnica de Planos | 64 |
| Inscripción de documentos | 321 |
| **Total general** | **701** |

En el periodo que comprende las estadísticas se brindaron 701 servicios en diferentes proyectos ubicados en 52 municipios y 13 departamentos del país. Los servicios consistieron en diagnóstico de campo, aprobación técnica de planos e inscripción de documentos.

**DIAGNOSTICO DE CAMPO/FICHA JURIDICA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Total 01. Noviembre** | **Total 02. Diciembre** | **Total 3. Enero** | **Total general** |
| **depto** | **municipio** |  |  |  |  |
| **AHUACHAPAN** | **AHUACHAPAN** | 1 | 114 |  | 115 |
| **CHALATENANGO** | **CHALATENANGO** |  | 1 |  | 1 |
|  | **COMALAPA** |  | 1 |  | 1 |
|  | **CONCEPCION QUEZALTEPEQUE** |  | 2 |  | 2 |
|  | **DULCE NOMBRE DE MARIA** |  | 4 |  | 4 |
|  | **EL CARRIZAL** |  | 5 |  | 5 |
|  | **LA LAGUNA** |  | 3 |  | 3 |
|  | **OJOS DE AGUA** |  | 1 |  | 1 |
| **CUSCATLAN** | **COJUTEPEQUE** |  |  | 1 | 1 |
|  | **SAN PEDRO PERULAPAN** |  | 12 |  | 12 |
|  | **SAN RAFAEL CEDROS** |  | 2 |  | 2 |
| **LA LIBERTAD** | **CIUDAD ARCE** | 2 |  |  | 2 |
|  | **ZARAGOZA** | 1 |  |  | 1 |
| **LA PAZ** | **OLOCUILTA** |  |  | 1 | 1 |
|  | **SAN PEDRO MASAHUAT** | 37 |  |  | 37 |
| **LA UNION** | **INTIPUCA** |  |  | 53 | 53 |
|  | **LISLIQUE** |  |  | 1 | 1 |
| **MORAZAN** | **ARAMBALA** | 1 | 1 |  | 2 |
|  | **EL ROSARIO** |  |  | 1 | 1 |
|  | **JOATECA** |  | 1 |  | 1 |
|  | **MEANGUERA** | 3 | 2 | 1 | 6 |
|  | **SAN FRANCISCO GOTERA** |  |  | 1 | 1 |
|  | **YAMABAL** |  |  | 1 | 1 |
| **SAN MIGUEL** | **SAN MIGUEL** | 1 |  | 2 | 3 |
| **SAN SALVADOR** | **SAN SALVADOR** |  |  | 27 | 27 |
|  | **TONACATEPEQUE** |  |  | 1 | 1 |
| **USULUTAN** | **JUCUARAN** | 31 |  |  | 31 |
| **Total general** |  | **77** | **149** | **90** | **316** |

**APROBACIÓN TÉCNICA DE PLANOS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **Total 01. Noviembre** | **Total 02. Diciembre** | **Total general** |
| **depto** | **municipio** |  |  |  |
| **AHUACHAPAN** | **AHUACHAPAN** | **1** |  | 1 |
| **CHALATENANGO** | **AGUA CALIENTE** | **1** | **1** | 2 |
|  | **ARCATAO** |  | **2** | 2 |
|  | **COMALAPA** |  | **7** | 7 |
|  | **DULCE NOMBRE DE MARIA** |  | **6** | 6 |
|  | **EL CARRIZAL** |  | **5** | 5 |
|  | **LA LAGUNA** |  | **7** | 7 |
|  | **NOMBRE DE JESUS** |  | **7** | 7 |
|  | **NUEVA TRINIDAD** |  | **5** | 5 |
|  | **OJOS DE AGUA** |  | **3** | 3 |
|  | **SAN ANTONIO DE LA CRUZ** |  | **1** | 1 |
|  | **SAN ANTONIO LOS RANCHOS** |  | **3** | 3 |
|  | **SAN JOSE LAS FLORES** |  | **2** | 2 |
|  | **SAN LUIS DEL CARMEN** | **1** |  | 1 |
| **CUSCATLAN** | **SAN RAFAEL CEDROS** |  | **1** | 1 |
|  | **SUCHITOTO** |  | **1** | 1 |
| **MORAZAN** | **ARAMBALA** |  | **2** | 2 |
|  | **JOATECA** |  | **1** | 1 |
|  | **JOCOAITIQUE** |  | **1** | 1 |
|  | **MEANGUERA** |  | **4** | 4 |
| **SAN VICENTE** | **TECOLUCA** | **2** |  | 2 |
| **Total general** |  | **5** | **59** | **64** |

**INSCRIPCIÓN DE DOCUMENTOS**

Respecto al indicador de escrituras inscritas, cabe mencionar que 321 familias obtuvieron la seguridad jurídica de sus parcelas, de ellas 218 escrituras fueron inscritas a favor de mujeres y 103 a favor de hombres.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **01. Noviembre** |  | **Total 01. Noviembre** | **02. Diciembre** |  | **Total 02. Diciembre** | **3. Enero** |  | **Total 3. Enero** | **Total general** |
| **depto** | **municipio** | **F** | **M** |  | **F** | **M** |  | **F** | **M** |  |  |
| **AHUACHAPAN** | **AHUACHAPAN** | 3 | 2 | 5 |  |  |  |  |  |  | 5 |
| **CUSCATLAN** | **SAN RAFAEL CEDROS** |  |  |  |  |  |  | 1 |  | 1 | 1 |
|  | **SUCHITOTO** | 5 | 4 | 9 | 1 |  | 1 |  | 1 | 1 | 11 |
| **LA LIBERTAD** | **SAN JUAN OPICO** | 8 | 8 | 16 |  |  |  |  |  |  | 16 |
|  | **SANTA TECLA** |  | 3 | 3 |  |  |  | 4 | 2 | 6 | 9 |
| **LA PAZ** | **SAN LUIS TALPA** | 5 | 3 | 8 |  |  |  |  |  |  | 8 |
|  | **ZACATECOLUCA** |  | 1 | 1 |  |  |  |  |  |  | 1 |
| **LA UNION** | **CONCHAGUA** |  |  |  | 1 |  | 1 |  |  |  | 1 |
| **SAN MIGUEL** | **SAN MIGUEL** |  |  |  |  |  |  | 36 | 13 | 49 | 49 |
| **SAN SALVADOR** | **APOPA** | 42 | 15 | 57 | 27 | 13 | 40 |  |  |  | 97 |
|  | **GUAZAPA** |  | 1 | 1 |  |  |  |  |  |  | 1 |
|  | **SAN MARTIN** | 1 | 3 | 4 | 26 | 8 | 34 | 1 |  | 1 | 39 |
|  | **SAN SALVADOR** | 4 | 1 | 5 |  |  |  | 4 | 2 | 6 | 11 |
|  | **TONACATEPEQUE** |  |  |  |  |  |  |  | 1 | 1 | 1 |
| **SAN VICENTE** | **SAN VICENTE** |  |  |  |  |  |  | 34 | 16 | 50 | 50 |
| **SANTA ANA** | **SANTA ANA** | 12 | 3 | 15 |  |  |  |  |  |  | 15 |
| **SONSONATE** | **CALUCO** |  |  |  | 1 |  | 1 |  |  |  | 1 |
| **USULUTAN** | **EREGUAYQUIN** |  |  |  |  |  |  |  | 2 | 2 | 2 |
|  | **SANTA MARIA** |  |  |  |  |  |  | 1 |  | 1 | 1 |
|  | **USULUTAN** | 1 | 1 | 2 |  |  |  |  |  |  | 2 |
| **Total general** |  | **81** | **45** | **126** | **56** | **21** | **77** | **81** | **37** | **118** | **321** |