Estadísticas

AGOSTO, SEPTIEMBRE Y OCTUBRE 2022

Instituto de Legalización de la Propiedad



**Estadísticas**

**AGOSTO, SEPTIEMBRE Y OCTUBRE 2022**

|  |  |
| --- | --- |
| Indicador |  |
| Diagnóstico de Campo / Ficha Jurídica | 1,059 | Lotes |
| Aprobación Técnica de Planos | 542 |
| Inscripción de documentos | 138 |
| **Total general** | **1,739** |

En el período que comprende las estadísticas, se brindaron 1,739 servicios en diferentes proyectos ubicados en …. municipios y 14 departamentos del país. Los servicios consistieron en diagnóstico de campo, aprobación técnica de planos e inscripción de documentos.

**DIAGNOSTICO DE CAMPO/FICHA JURIDICA**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **mes** | **genero** |  |  |  |  |  |  |  |
|  |  | **08. Agosto** |  |  | **Total 08. Agosto** | **09. Sep.** | **Total 09. Sep.** | **10. Octubre** | **Total 10. Octubre** | **Total general** |
| **depto** | **municipio** |  | **F** | **M** |  |  |  |  |  |  |
| **AHUACHAPAN** | **AHUACHAPAN** |   |   |   |   | 154 | 154 |   |   | 154 |
|  | **APANECA** | 115 |   |   | 115 |   |   |   |   | 115 |
| **Total AHUACHAPAN** |  | **115** |  |  | **115** | **154** | **154** |  |  | **269** |
| **CABAÑAS** | **CINQUERA** |   |   |   |   | 2 | 2 | 2 | 2 | 4 |
|  | **GUACOTECTI** |   |   |   |   | 5 | 5 | 3 | 3 | 8 |
|  | **ILOBASCO** | 31 |   |   | 31 | 11 | 11 | 1 | 1 | 43 |
|  | **JUTIAPA** |   |   |   |   | 8 | 8 |   |   | 8 |
|  | **SAN ISIDRO** |   |   |   |   | 11 | 11 |   |   | 11 |
|  | **SENSUNTEPEQUE** |   |   |   |   | 15 | 15 | 24 | 24 | 39 |
|  | **TEJUTEPEQUE** | 2 |   |   | 2 | 1 | 1 |   |   | 3 |
|  | **VICTORIA** |   |   |   |   | 12 | 12 | 11 | 11 | 23 |
|  | **VILLA DOLORES** |   |   |   |   | 4 | 4 |   |   | 4 |
| **Total CABAÑAS** |  | **33** |  |  | **33** | **69** | **69** | **41** | **41** | **143** |
| **CHALATENANGO** | **AGUA CALIENTE** |   |   |   |   | 1 | 1 |   |   | 1 |
|  | **CITALA** | 1 |   |   | 1 |   |   |   |   | 1 |
|  | **LA PALMA** | 3 |   |   | 3 | 1 | 1 |   |   | 4 |
|  | **NUEVA CONCEPCION** |   |   |   |   | 1 | 1 |   |   | 1 |
|  | **SAN FERNANDO** |   |   |   |   |   |   | 1 | 1 | 1 |
|  | **SAN FRANCISCO MORAZAN** | 3 |   |   | 3 |   |   |   |   | 3 |
|  | **SAN IGNACIO** | 1 |   |   | 1 | 2 | 2 |   |   | 3 |
| **Total CHALATENANGO** |  | **8** |  |  | **8** | **5** | **5** | **1** | **1** | **14** |
| **CUSCATLAN** | **EL ROSARIO** |   |   |   |   |   |   | 23 | 23 | 23 |
|  | **SANTA CRUZ MICHAPA** |   |   |   |   |   |   | 1 | 1 | 1 |
| **Total CUSCATLAN** |  |  |  |  |  |  |  | **24** | **24** | **24** |
| **LA LIBERTAD** | **LA LIBERTAD** |   |   |   |   | 6 | 6 |   |   | 6 |
|  | **SAN JUAN OPICO** | 16 |   |   | 16 |   |   |   |   | 16 |
| **Total LA LIBERTAD** |  | **16** |  |  | **16** | **6** | **6** |  |  | **22** |
| **LA PAZ** | **SAN JUAN TALPA** |   |   |   |   | 23 | 23 |   |   | 23 |
|  | **SAN MIGUEL TEPEZONTE** | 104 |   |   | 104 |   |   |   |   | 104 |
| **Total LA PAZ** |  | **104** |  |  | **104** | **23** | **23** |  |  | **127** |
| **LA UNION** | **SANTA ROSA DE LIMA** |   |   |   |   | 1 | 1 |   |   | 1 |
| **Total LA UNION** |  |  |  |  |  | **1** | **1** |  |  | **1** |
| **SAN SALVADOR** | **CIUDAD DELGADO** |   |   |   |   |   |   | 13 | 13 | 13 |
|  | **MEJICANOS** |   |   |   |   |   |   | 59 | 59 | 59 |
|  | **ROSARIO DE MORA** | 6 |   |   | 6 |   |   | 15 | 15 | 21 |
|  | **SAN SALVADOR** |   |   |   |   |   |   | 60 | 60 | 60 |
| **Total SAN SALVADOR** |  | **6** |  |  | **6** |  |  | **147** | **147** | **153** |
| **SANTA ANA** | **COATEPEQUE** |   |   |   |   | 88 | 88 | 98 | 98 | 186 |
|  | **SANTA ANA** | 83 |   | 1 | 84 |   |   |   |   | 84 |
| **Total SANTA ANA** |  | **83** |  | **1** | **84** | **88** | **88** | **98** | **98** | **270** |
| **SONSONATE** | **ACAJUTLA** |   |   |   |   |   |   | 2 | 2 | 2 |
|  | **NAHUIZALCO** |   | 3 | 2 | 5 |   |   |   |   | 5 |
|  | **SONSONATE** |   |   |   |   |   |   | 29 | 29 | 29 |
| **Total SONSONATE** |  |  | **3** | **2** | **5** |  |  | **31** | **31** | **36** |
| **Total general** |  | **365** | **3** | **3** | **371** | **346** | **346** | **342** | **342** | **1059** |

**APROBACIÓN TÉCNICA DE PLANOS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **mes** | **genero** |  |  |  |  |  |  |  |
|  |  | **08. Agosto** |  |  | **Total 08. Agosto** | **09. Sep.** | **Total 09. Sep.** | **10. Octubre** | **Total 10. Octubre** | **Total general** |
| **depto** | **municipio** |  | **F** | **M** |  |  |  |  |  |  |
| **AHUACHAPAN** | **APANECA** | 28 |   |   | 28 | 35 | 35 |   |   | 63 |
| **Total AHUACHAPAN** |  | **28** |  |  | **28** | **35** | **35** |  |  | **63** |
| **CABAÑAS** | **CINQUERA** |   |   |   |   |   |   | 2 | 2 | 2 |
|  | **GUACOTECTI** |   |   |   |   |   |   | 7 | 7 | 7 |
|  | **ILOBASCO** |   |   |   |   | 21 | 21 | 10 | 10 | 31 |
|  | **JUTIAPA** |   |   |   |   |   |   | 2 | 2 | 2 |
|  | **SAN ISIDRO** |   |   |   |   | 3 | 3 | 2 | 2 | 5 |
|  | **SENSUNTEPEQUE** |   |   |   |   |   |   | 14 | 14 | 14 |
|  | **TEJUTEPEQUE** |   |   |   |   | 4 | 4 | 2 | 2 | 6 |
|  | **VICTORIA** |   |   |   |   | 24 | 24 | 12 | 12 | 36 |
|  | **VILLA DOLORES** | 17 |   |   | 17 |   |   | 2 | 2 | 19 |
| **Total CABAÑAS** |  | **17** |  |  | **17** | **52** | **52** | **53** | **53** | **122** |
| **CHALATENANGO** | **AGUA CALIENTE** |   |   |   |   | 2 | 2 |   |   | 2 |
|  | **CHALATENANGO** |   |   |   |   | 3 | 3 |   |   | 3 |
|  | **CITALA** | 1 |   |   | 1 | 1 | 1 |   |   | 2 |
|  | **LA LAGUNA** |   |   |   |   | 1 | 1 |   |   | 1 |
|  | **LA PALMA** | 5 |   |   | 5 | 3 | 3 |   |   | 8 |
|  | **LA REINA** |   |   |   |   |   |   | 1 | 1 | 1 |
|  | **SAN FERNANDO** | 5 | 18 | 20 | 43 |   |   | 1 | 1 | 44 |
|  | **SAN FRANCISCO MORAZAN** | 2 |   |   | 2 | 2 | 2 |   |   | 4 |
|  | **SAN IGNACIO** | 3 |   |   | 3 | 1 | 1 | 1 | 1 | 5 |
|  | **TEJUTLA** | 2 |   |   | 2 | 1 | 1 |   |   | 3 |
| **Total CHALATENANGO** |  | **18** | **18** | **20** | **56** | **14** | **14** | **3** | **3** | **73** |
| **LA LIBERTAD** | **LA LIBERTAD** |   |   |   |   |   |   | 70 | 70 | 70 |
| **Total LA LIBERTAD** |  |  |  |  |  |  |  | **70** | **70** | **70** |
| **LA PAZ** | **ZACATECOLUCA** |   |   |   |   |   |   | 1 | 1 | 1 |
| **Total LA PAZ** |  |  |  |  |  |  |  | **1** | **1** | **1** |
| **LA UNION** | **LA UNION** |   |   |   |   |   |   | 1 | 1 | 1 |
|  | **LISLIQUE** |   |   |   |   |   |   | 1 | 1 | 1 |
|  | **SANTA ROSA DE LIMA** |   |   |   |   |   |   | 1 | 1 | 1 |
| **Total LA UNION** |  |  |  |  |  |  |  | **3** | **3** | **3** |
| **MORAZAN** | **MEANGUERA** | 1 |   |   | 1 |   |   |   |   | 1 |
| **Total MORAZAN** |  | **1** |  |  | **1** |  |  |  |  | **1** |
| **SAN SALVADOR** | **SAN SALVADOR** |   |   |   |   | 1 | 1 |   |   | 1 |
|  | **SOYAPANGO** | 154 |   |   | 154 |   |   |   |   | 154 |
| **Total SAN SALVADOR** |  | **154** |  |  | **154** | **1** | **1** |  |  | **155** |
| **SANTA ANA** | **METAPAN** |   |   |   |   | 2 | 2 |   |   | 2 |
| **Total SANTA ANA** |  |  |  |  |  | **2** | **2** |  |  | **2** |
| **SONSONATE** | **ACAJUTLA** |   |   |   |   |   |   | 1 | 1 | 1 |
|  | **ARMENIA** |   |   |   |   |   |   | 1 | 1 | 1 |
| **Total SONSONATE** |  |  |  |  |  |  |  | **2** | **2** | **2** |
| **USULUTAN** | **JIQUILISCO** |   |   |   |   |   |   | 50 | 50 | 50 |
| **Total USULUTAN** |  |  |  |  |  |  |  | **50** | **50** | **50** |
| **Total general** |  | **218** | **18** | **20** | **256** | **104** | **104** | **182** | **182** | **542** |

**INSCRIPCIÓN DE DOCUMENTOS**

Respecto al indicador de escrituras inscritas, cabe mencionar que para el período de agosto a octubre de 2022, 111 familias obtuvieron la seguridad jurídica de sus parcelas, de ellas 56 escrituras fueron inscritas a favor de mujeres y 55 a favor de hombres; el resto de escrituras corresponden a 2 segregaciones del Convenio con el Instituto Nacional de los Deportes (INDES) del Palacio de los Deportes Carlos “El Famoso” Hernández y 1 prescripción de la Cancha de Tenis en Diagonal Universitaria, así mismo se realizaron 6 donaciones a favor de la Alcaldía Municipal de San Dionisio, del departamento de Usulután, y 18 inscripciones restantes pertenecen a la legalización de Centros Escolares a nivel nacional del Convenio suscrito con el Ministerio de Educación, Ciencia y Tecnología (MINEDUCyT).

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **mes** | **genero** |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **08. Agosto** |  |  | **Total 08. Agosto** | **09. Sep.** |  |  | **Total 09. Sep.** | **10. Octubre** |  |  | **Total 10. Octubre** | **Total general** |
| **depto** | **municipio** |  | **F** | **M** |  |  | **F** | **M** |  |  | **F** | **M** |  |  |
| **CABAÑAS** | **VILLA DOLORES** |   |   |   |   |   |   |   |   | 2 |   |   | 2 | 2 |
| **Total CABAÑAS** |  |  |  |  |  |  |  |  |  | **2** |  |  | **2** | **2** |
| **CHALATENANGO** | **CHALATENANGO** |   |   |   |   |   |   |   |   | 1 |   |   | 1 | 1 |
|  | **EL CARRIZAL** |   |   |   |   | 1 |   |   | 1 |   |   |   |   | 1 |
|  | **SAN ANTONIO LOS RANCHOS** |   |   |   |   | 1 |   |   | 1 |   |   |   |   | 1 |
|  | **SAN RAFAEL** |   |   |   |   | 1 |   |   | 1 |   |   |   |   | 1 |
| **Total CHALATENANGO** |  |  |  |  |  | **3** |  |  | **3** | **1** |  |  | **1** | **4** |
| **CUSCATLAN** | **CANDELARIA** |   |   |   |   |   |   |   |   | 1 |   |   | 1 | 1 |
|  | **COJUTEPEQUE** |   |   |   |   |   |   |   |   | 2 |   |   | 2 | 2 |
|  | **EL CARMEN CUSCATLAN** |   |   |   |   |   |   |   |   | 1 |   |   | 1 | 1 |
|  | **SAN CRISTOBAL** |   |   | 1 | 1 |   |   |   |   |   |   |   |   | 1 |
|  | **SAN PEDRO PERULAPAN** |   |   |   |   |   |   |   |   | 1 | 6 | 5 | 12 | 12 |
|  | **SUCHITOTO** |   |   |   |   | 1 |   |   | 1 | 2 |   |   | 2 | 3 |
| **Total CUSCATLAN** |  |  |  | **1** | **1** | **1** |  |  | **1** | **7** | **6** | **5** | **18** | **20** |
| **LA LIBERTAD** | **COLON** |   | 1 |   | 1 | 1 |   |   | 1 |   |   |   |   | 2 |
|  | **HUIZUCAR** |   |   |   |   |   |   | 2 | 2 |   |   |   |   | 2 |
|  | **LA LIBERTAD** |   |   |   |   |   |   |   |   |   |   | 1 | 1 | 1 |
|  | **NUEVO CUSCATLAN** |   | 1 |   | 1 |   | 13 | 3 | 16 |   |   |   |   | 17 |
|  | **SAN JUAN OPICO** |   | 7 | 3 | 10 |   | 1 |   | 1 |   | 2 | 4 | 6 | 17 |
|  | **SAN PABLO TACACHICO** |   |   | 1 | 1 |   |   |   |   |   |   |   |   | 1 |
|  | **TEPECOYO** |   |   |   |   |   |   |   |   |   |   | 1 | 1 | 1 |
| **Total LA LIBERTAD** |  |  | **9** | **4** | **13** | **1** | **14** | **5** | **20** |  | **2** | **6** | **8** | **41** |
| **LA PAZ** | **EL ROSARIO** |   |   |   |   |   |   | 1 | 1 |   |   |   |   | 1 |
|  | **SAN FRANCISCO CHINAMECA** |   |   |   |   |   |   |   |   | 1 |   |   | 1 | 1 |
|  | **SAN JUAN TALPA** |   |   |   |   | 2 |   |   | 2 |   |   |   |   | 2 |
|  | **SAN LUIS LA HERRADURA** |   |   |   |   | 1 |   |   | 1 |   |   |   |   | 1 |
|  | **ZACATECOLUCA** |   |   |   |   |   |   |   |   | 1 |   |   | 1 | 1 |
| **Total LA PAZ** |  |  |  |  |  | **3** |  | **1** | **4** | **2** |  |  | **2** | **6** |
| **SAN SALVADOR** | **APOPA** |   |   | 1 | 1 |   |   |   |   |   |   |   |   | 1 |
|  | **CUSCATANCINGO** |   |   |   |   |   |   | 1 | 1 |   |   |   |   | 1 |
|  | **ILOPANGO** |   | 1 |   | 1 |   | 2 | 2 | 4 |   |   |   |   | 5 |
|  | **MEJICANOS** |   |   |   |   |   |   | 4 | 4 |   |   | 2 | 2 | 6 |
|  | **SAN MARCOS** |   |   |   |   |   | 1 | 1 | 2 |   |   |   |   | 2 |
|  | **SAN SALVADOR** |   | 2 | 1 | 3 |   |   |   |   | 3 |   |   | 3 | 6 |
|  | **SOYAPANGO** |   |   |   |   |   | 1 |   | 1 |   |   |   |   | 1 |
| **Total SAN SALVADOR** |  |  | **3** | **2** | **5** |  | **4** | **8** | **12** | **3** |  | **2** | **5** | **22** |
| **SAN VICENTE** | **SAN VICENTE** |   |   |   |   |   |   | 1 | 1 |   |   |   |   | 1 |
|  | **SANTA CLARA** |   |   |   |   |   | 13 | 16 | 29 |   |   |   |   | 29 |
| **Total SAN VICENTE** |  |  |  |  |  |  | **13** | **17** | **30** |  |  |  |  | **30** |
| **SONSONATE** | **NAHUIZALCO** |   |   | 1 | 1 |   |   |   |   |   |   |   |   | 1 |
| **Total SONSONATE** |  |  |  | **1** | **1** |  |  |  |  |  |  |  |  | **1** |
| **USULUTAN** | **SAN DIONISIO** | 6 |   |   | 6 |   |   |   |   |   |   |   |   | 6 |
|  | **USULUTAN** |   | 2 |   | 2 |   | 2 | 2 | 4 |   |   |   |   | 6 |
| **Total USULUTAN** |  | **6** | **2** |  | **8** |  | **2** | **2** | **4** |  |  |  |  | **12** |
| **Total general** |  | **6** | **14** | **8** | **28** | **8** | **33** | **33** | **74** | **15** | **8** | **13** | **36** | **138** |